PROFORMA FOR BIODATA

1. Name E Sathya Seelan

2. Designation Assistant Professor (SF)

3. Department English

4. Correspondence Address

5. Email and Contact number sathyaeng@nct.ac.in Ph- 9597770513

6. Date of Birth 31th March 1992

7. Gender Male

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) BC

9. Whether differently abled

10. Academic Qualification

Degree	Year	Subject	University/Institution	% of Marks
UG	2010	English	Manonmanian Sundaranar University	66
PG	2013	English	Manonmanian Sundaranar University	59.06
M.Phil	2015	English	Bharathidasan University	78
Ph.D	2018	English	Bharathidasan University	Pursuing

11. Ph.D thesis title Tracing the narrative techniques of Gerard Genette in the select

novels of Orhan Pamuk.

Guide's Name Dr. S John Bosco / Dr. Paul Raj

Institution/ University St.joseph's College

Year of Award Pursuing

12. Work Experience

S. No	Position held	Name of the Institute	From	То	Pay Scale
1 Assistant professor		National College	22.06.2022		

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

S.	Author(s)	Title	Name of	Volu	Page	Year
No			Journal	me		
•						
1	E Sathya Seelan	The ascendancy of	Journal	17		2021
	Dr. S John Bosco	dramatis personae infects	of			
		the physiognomies of the	Languag		2877-	
		factual psyche; the study e and			2883	
		of narrative about Gerard Linguist				
		Genette				
2	E Sathya Seelan	The Study Of Focalization	Journal	17	2674-	2021
	Dr. S john Bosco	In The Novel My Name Is	of		2683	
		Red	Languag			
			e and			
			Linguists			

h-index 1 i10 index 0 Total citations 14

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication

17. Research guidance

Ph.D. : Awarded :

Submitted:

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded

18. List of Completed/Ongoing/Submitted projects

S.No	Title of the	Duration	Total Cost	Name of	Status
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Project	From	То	(Rs.)	Funding Agency	

- (a) Major Results/ Highlights of the project including achievement(publications, patents etc.), for *completed projects*
- (b) Up-to date Technical progress report for *on-going projects*.
- 19. Membership
 - (a) Professional bodies
 - (b) Editorial board
 - (c) Advisory board
 - (d) Academic bodies
- 20. Countries visited
- 21. Any other Information

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy
Date: 26.07.24

Signature